| GENERAL SERVICES ADMINISTRATION | SUPPLEMENTAL AGREEMENT | | DATE |
|--|---|---------------------------------------|------------------------|
| PUBLIC BUILDINGS SERVICE | | o. 33 | HOC OF VALL |
| SUPPLEMENTAL LEASE AGREEMENT | TO LEASE NO. | GS-11B-70315 | MAY 1 0 2011 |
| ADDRESS OF PREMISES | Judiciary Center | | |
| | 555 4th Street, NW | | |
| | Washington, DC 200 | 01-0000 | |
| THIS AGREEMENT, made and entered into this dat whose address is: | e by and between | NSP Ventures Corporat | lon |
| 1111000 addi 000 10. | NSP Ventures Corpo | ration | |
| | Woodmark Real Esta | | |
| | | on Street, NW, Suite 170 | |
| | Washington, DC 200 | | |
| | Tradinington, DO 200 | 007-0220 | |
| Hereinafter called the Lessor, and the UNITED STATES OF | AMERICA, hereinafter co | alled the Government: | |
| WHEREAS, the parties hereto desire to amend the a | | | |
| NOW THEREFORE, these parties for the considerati hereby amended effective January 1, 2011 | ons hereinafter covena as follows: | int and agree that the said l | ease is |
| Issued to reflect operating cost escalation provid | led for in the basic le | ase agreement. | |
| Base (CPI-W-U.S. City Avg) | Dec | 2009 | 211.703 |
| Corresponding Index | Dec | 2010 | 211.703 215.262 |
| Base Operating Cost Per Lease | 500 | 2010 | s (b) (4) |
| % Increase in CPI-W | | | 0.016811288 |
| Annual Increase in Operating Cost | | | \$ (b) (4) |
| | | (b) (4) | |
| Effective January 1, 2011 , the annual rent is | • | 0) (4) | |
| The new annual rent is \$15,354,261.84 | payable at the rate of | \$1,279,521.82 | |
| The rent check shall be made payable to: | | | |
| | NSP Ventures Corpor | | |
| | Woodmark Real Estate Services, LLC 1025 Thomas Jefferson Street, NW, Suite 170 Weeklington, DC, 20007, 5000 | | |
| | | | |
| | Washington, DC 200 | 07-5228 | |
| All other terms and conditions of the lease shall remain in force and effect. | | | |
| | | | |
| IN WITNESS WHEREOF, the parties subscribed the | r names as of the abou | re date. | |
| LESSOR: NSP Ventures Corporation | | | |
| | | | |
| BY | | | |
| (Signature) | | | |
| | | | |
| IN THE PRESENCE OF | | | |
| | | | |
| | | 4 | |
| (Signature) | | | |
| | | | |
| UNITED STATES OF AMERICA | | | |
| (b) (6) | | | |
| ВУ | | Controller Office COA | MCD Office of Calables |
| | . | Contracting Officer, GSA | (Official Title) |
| (Signature) Joel T. Be | 10/500 | · · · · · · · · · · · · · · · · · · · | Louisia citol |